

The Clique
Springfield Camera Club

April 2006

Promoting Better Photography
In the Springfield, Illinois Area

Affiliated with
Photographic Society of America (PSA)
Central Illinois Camera Clubs Association (CICCA)

<http://www.springfieldcameraclub.org/>



St. Louis Arch -- Gateway to the West
by
Jennifer Lelys

Visitors and New Members Always Welcome!

Meetings: Second & Fourth Thursdays at 7p.m.

FIRST CHRISTIAN CHURCH

700 South Sixth Street, Springfield, Illinois



2006 SPRINGFIELD CAMERA CLUB CALENDAR

April 13, 2006 **Cancelled Club Meeting – Church worship service**

April 20 **Dog Night—bring images that you are not pleased with, do not score well in competitions, want to know how you can improve them. Friendly discussion will give you pointers.**

April 27 **Screen Wire--program**

May 11 **Competition**

- Club Meeting at Church**
- Exhibition / Competition**
- Prints - Bring up to 4 each of B&W and Color prints**
- Slides - Bring 4 slides**
- Slides - Bring 4 slides to mail for critique**
- Slides - Bring up to 4 slides for PSA selection**

May 25 **Digital camera presentation**

June 8 **Farm pictures at Eldon Muench’s farm 6:30 p.m.***
Bring your cameras and take pictures of: pigs, horses, wildflowers, corn, grain bin, etc. Dessert afterwards.

June 22 **Club Salon**

July 13 Saturday **Scavenger Hunt, Washington Park**

August 10 **Picnic**

***Directions to Eldon Muench’s farm:**

- 1. Travel North on I-55, exit at # 105 Sherman; turn right from the exit ramp (go South) onto Peoria Road (Bus. Route I-55); at first stoplight, turn left onto Sherman Road; THEN, go east on Sherman Road for about 5 miles, Muench farm is on the left (North) OR**
- 2. Travel North on Peoria Road toward Sherman; at the last stoplight before Peoria Road becomes I-55 North, turn right onto Sherman Road THEN, go east on Sherman Road for about 5 miles, Muench farm is on the left (North)**

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Photography Quote...

"People think that all cameramen do is point the camera at things, but it's a heck of a lot more complicated than that!" Larry in Ground Hog Day [Groundhog Day](#)



Ballerinas
by
George Hinds






Pink Flowers
by
Jennifer Lelys



Shaggy
by
Marje Stromme

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**Have you seen these Articles in recent Photo magazines?**  
**Outdoor Photographer**

|                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><a href="#"><u>Bare Essentials</u></a></p> <p><a href="#"><u>Four professional photographers share how they travel light in the field</u></a></p>                                                                                                                             | <p><a href="#"><u>Gadget Bag: Sharpness Is Easy</u></a></p>  <p><a href="#"><u>Tripods are indispensable, and new, exotic materials and construction make them better, lighter and stronger than ever</u></a></p> |
| <p><a href="#"><u>Florida's First Coast Birding &amp; Nature Festival</u></a></p>  <p><a href="#"><u>Don't miss this rare opportunity to photograph birds during spring migration</u></a></p> | <p><a href="#"><u>Outdoor Gear Guide</u></a></p>  <p><a href="#"><u>(Gadgets, Gear and Garments)</u></a></p>                                                                                                      |

**Photography Quote...**

"Sometimes I do get to places just when God's ready to have somebody click the shutter."

- Ansel Adams



Solo Sailor  
by  
Kevin (Boots) Burney Haynes

### **PHOTO OPPORTUNITIES IN SPRINGFIELD AREA IN APRIL AND MAY**

**April 15, 22, 29 and May 13, 20** 8am, **Wildflower Hikes**--Lincoln Memorial Garden  
**April 23, 30 and May 7** 1:30pm Hikes led by experienced and knowledgeable guides.

**April 22 - Apr. 23 War Drums on the Prairie**--Lincoln's New Salem Historic Site  
An 1830's Militia Muster with signing up for militia service, and drilling. The sound of musket fire will be heard on the bluffs of New Salem. The public is invited to march and carry weapons (brooms) just like Lincoln & Sangamon County men marched off to war in 1832. [www.lincolnsnewsalem.com](http://www.lincolnsnewsalem.com)

**April 29 Antique Farm Show**--Lincoln's New Salem Historic Site  
Plowing demonstrations will be held at New Salem using draft horse teams and antique farm equipment. Hours 9am to 4pm, weather permitting.

**May 4 Downtown Springfield Upper Story Tour**  
Take a peek at some of downtown's finest upper story residential and commercial spaces. 4:30 PM - 7:30 PM Tickets are \$7/\$5 for DSI members. Reception at the Inn at 835. Info: DSI office at 544-1723; [www.downtownspringfield.org](http://www.downtownspringfield.org)

**May 5 - May 7 Old Capitol Days Civil War Encampment**--Old Capitol Historic Site  
Civil War encampment on the grounds of the historic Old Capitol. Enjoy living history presentations, music, and.... Friday night storytelling & Saturday night dance. 5pm-8pm

**May 10 Pied Piper Architectural Walking Tour**--Downtown Springfield  
Anthony Rubano of the Illinois Historic Preservation Agency leads a walking tour and discusses architectural styles, materials, and treatments that make up historic downtown Springfield. He'll also talk about design successes. 5:30pm-7pm **Free**. Info: DSI 544-1723; [www.downtownspringfield.org](http://www.downtownspringfield.org)



## **SHARE YOUR IMAGES**

### **Washington Park Amateur Photo Contest**

All entries must be submitted by Apr 21. An amateur photographer is anyone who derives less than five percent income from photography. The photographs will be displayed May 8-31. Entries must be taken in Washington Park. For more info, call 753-6228.

### **Photomidwest Exhibition.**

The University of Wisconsin-Madison Art Directorate invites you to participate in our upcoming Photomidwest Exhibition.

Josie Floyd, UW-Madison WUAD- Art Committee

### **Photography Midwest: A Seven State Juried Exhibition**

September 30 - November 7, 2006 at the University of Wisconsin-Madison

Juried Exhibition: Accepted works will be exhibited as part of PHOTOMIDWEST 2006 in the Wisconsin Union Galleries on the Madison campus.

Juror: Catherine Edelman is the owner of the Catherine Edelman Gallery in Chicago, one of the leading galleries in the Midwest devoted exclusively to the art of photography. Her gallery features prominent contemporary photographers along side new talent. Ms. Edelman is active in the Assoc. of Interntl Photography Art Dealers.

Awards: Up to \$1,500 in cash prizes. Additional funds available for purchase awards.

Specifications: Entries are accepted from persons residing in the 7 states of Wisconsin, Iowa, Illinois, Indiana, Minnesota, Michigan and Missouri. All photographs, black and white, color, non-silver, computer-manipulated are eligible as well as three-dimensional photography based works. Submit entries on CD only. CD's must be labeled on the case and on the disk with your name, title of work(s). Images on the CD should be provided in the following size: JPG format at 300 dpi 4" x 6" RGB. Label each file with your last name, first initial, and number that corresponds to your entry card (e.g. SmithJ1). Three dimensional work may provide two reproductions per piece (front/back or close-up/overview), with a/b added to file label (e.g. SmithJ1a, SmithJ1b).

Fees: Entry fee is \$25 for up to 3 entries, \$35 for 4 entries, and \$45 for maximum 5 entries. This fee must accompany entry. Checks, money orders or Visa/MasterCard are acceptable methods of payment. Please make all checks out to The Center for Photography at Madison. All fees are non-refundable.

Due Date: Entry forms and CD's are physically due May 5, 2006. Entrants will be notified of accepted work by June 5, 2006. Accepted work must be shipped to arrive in Madison (address to be provided at time of notification) between September 18 and 22, 2006, OR be delivered by hand to the Wisconsin Union Galleries on September 25, 2006. If shipped, return postage for return of work, in U.S. stamps or UPS pre-paid label must be provided. Complete details for delivery, insurance and return of work will be provided in acceptance letter.

Liability: Accepted work(s) will be insured through the University of Wisconsin while in physical possession of the Wisconsin Union Galleries. Insurance during transit is the responsibility of the artist. The Wisconsin Union Galleries and The Center for Photography at Madison reserve the right to reproduce accepted work in promotion items and catalog in printed and electronic forms. Artists retain all other rights. Submission of an entry to this competition implies acceptance of all conditions.

Mailing: Use the entry form below or a photocopy, include it with your entry fees and CD. Send entries to Seven State Competition, c/o CPM, P.O. Box 56022, Madison, WI 53705.

**Entry Form - Photography Midwest: A Seven State Juried Exhibition**

Name \_\_\_\_\_ E-mail \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

\*\*Please provide an address where you can be reached during June 2006.

| Title                    | Process | Image Size* |
|--------------------------|---------|-------------|
| 1. _____ / _____ / _____ |         |             |
| 2. _____ / _____ / _____ |         |             |
| 3. _____ / _____ / _____ |         |             |
| 4. _____ / _____ / _____ |         |             |
| 5. _____ / _____ / _____ |         |             |

\*Estimate final presentation size including framing in inches – width by height.

Make checks payable to The Center for Photography at Madison or  
 Visa \_\_\_ or \_\_\_ MC Card no. \_\_\_\_\_ Expiration Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Checklist: \_\_\_ Entry Form \_\_\_ CD with entries labeled in accord with entry form  
 \_\_\_ Entry fee with check made out to The Center for Photography at Madison or credit card  
 info completed on form. More info: Center for Photography at Madison, e-mail  
[cpmad@yahoo.com](mailto:cpmad@yahoo.com)

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**OFFICERS**

September 1, 2005 to August 31, 2006  
 PRESIDENT..... Eldon Muench  
 1<sup>st</sup> VICE-PRESIDENT.....Allen Oehlert (Publicity)  
 2<sup>nd</sup> VICE-PRESIDENT..... Gail Tanner (Programs)  
 3<sup>rd</sup> VICE-PRESIDENT..... (Competitions)  
 SECRETARY.....  
 TREASURER..... Phil Martinek  
 MEMBER-AT-LARGE.....  
 CICCA REPRESENTATIVE....Bob Welch  
 HISTORIAN ..... Edie Fox

**APPOINTMENTS**

|                                        |                                   |
|----------------------------------------|-----------------------------------|
| CLIQUE EDITOR..... Allen Oehlert       | MUSEUM SHOWS..... Paul Puckel     |
| PSA REPRESENTATIVE..... Rachel Rexroat | WEB MASTER..... Eric Volkel-Barno |